

A-level HISTORY

Component 2D Religious conflict and the Church in England, c1529–c1570

Wednesday 3 June 2020 Morning Time allowed: 2 hours 30 minutes

Materials

For this paper you must have:

- an AQA 16-page answer book.

Instructions

- Use black ink or black ball-point pen.
- Write the information required on the front of your answer book. The **Paper Reference** is 7042/2D.
- Answer **three** questions.
In **Section A** answer Question 01.
In **Section B** answer **two** questions.

Information

- The marks for questions are shown in brackets.
- The maximum mark for this paper is 80.
- You will be marked on your ability to:
 - use good English
 - organise information clearly
 - use specialist vocabulary where appropriate.

Advice

- You are advised to spend about:
 - 60 minutes on Question 01
 - 45 minutes on each of the two questions in Section B.

Section A

 Answer Question 01.

Source A

From the requests sent to Protector Somerset from the camp outside Norwich in 1549. The requests are known as Robert Kett's petition.

- We pray your Grace that no lord of the manor shall use the common land.
- We pray that all priests shall live in their parishes and teach their parishioners the word of God.
- We pray that priests that be not able to preach and set forth the word of God to their parishioners may be thereby put from their parishes, and the parishioners there be allowed to choose another. 5
- We pray that all bondmen may be made free, for God made all free with his precious blood.
- We pray that no man under the degree of gentleman shall keep any rabbits upon any freehold or copyhold. 10
- We pray your Grace to give licence and authority by your gracious commission to such commissioners as your poor commons have chosen, or to as many of them as your Majesty and your counsel shall appoint and think suitable, to redress and reform all such good laws.

Source B

From a letter sent by William Paget to Protector Somerset in response to the commotions which took place in the summer of 1549. The most significant was Kett's Rebellion.

I told your Grace the truth and was not believed, well, now your Grace sees it. What sayeth your Grace? The King's subjects are out of all discipline, out of obedience, caring neither for Protector nor King, and much less for any other lesser officer. And what is the cause? Your own softness, your policy to be good to the poor. Consider, I beseech you, most humbly, that society in a realm doth consist of, and is maintained by, religion and law. Look well, you shall find neither. The use of the old religion is forbidden by law, and the use of the new is not yet accepted by 11 out of 12 parts of the realm. Now, Sir, where is the law used in England? Almost nowhere. The commons have become king. I know, in this matter of the commons, every man of the Council hath disliked your proceedings and wishes it otherwise. 5 10

Source C

From an official account of the trial of, and sentence given to, Robert Kett, November 1549.

Robert Kett, charged with assembling with traitors on Mousehold Heath in the county of Norfolk.

As felons, traitors and public enemies against our most excellent Lord the King, these men did, with swords, clubs, cannon, bows, arrows, displayed in a war-like manner, make an insurrection and levy war against our Lord the King. 5

And for six weeks, the traitors conspired together to carry out their traitorous intentions in a war-like manner. There they did traitorously imprison faithful subjects of our Lord the King.

By force of arms, from 20th July and for six weeks, they did traitorously take goods from faithful subjects of our said Lord the King. 10

On 27th August, at Dussindale in the County of Norfolk, the aforesaid traitors did traitorously murder and slay until the most noble Earl of Warwick honourably subdued and conquered the traitors.

Sentence – Robert Kett: to be taken through the city of London straight to the gallows at Tyburn and there to be hanged, drawn and quartered. 15

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With reference to these sources and your understanding of the historical context, assess the value of these three sources to an historian studying Kett's Rebellion.

[30 marks]

Turn over for Section B

Section B

Answer **two** questions.

0 2 'Support for Catherine of Aragon was the main reason for opposition to Henry VIII in the years 1529 to 1534.'

Assess the validity of this view.

[25 marks]

0 3 How important was the death of Cromwell to the religious changes of the 1540s?

[25 marks]

0 4 How far were the religious policies of Elizabeth I, in the years 1558 to 1560, shaped by the need to heal religious divisions?

[25 marks]

END OF QUESTIONS

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