

# **GCE A LEVEL**

A670U10-1



# THURSDAY, 26 MAY 2022 - AFTERNOON

# FILM STUDIES – A level component 1 Varieties of film and filmmaking

2 hours 30 minutes

## **ADDITIONAL MATERIALS**

A WJEC pink 16-page answer booklet.

### **INSTRUCTIONS TO CANDIDATES**

Use black ink or black ball-point pen. Do not use gel pen or correction fluid.

Write your answers in the separate answer booklet provided.

Answer one question from each of Sections A, B and C.

Use both sides of the paper. Write only within the white areas of the booklet.

Write the question number in the two boxes in the left-hand margin at the start of each answer,

for example, 1 1 .

Leave at least two line spaces between each answer.

# **INFORMATION FOR CANDIDATES**

Candidates are reminded that they will be assessed on their use of subject-specific terminology in Section A.

The allocation of marks is given at the end of each question or part-question.

You are advised to spend approximately **50 minutes** on your chosen question in each of **Sections A, B and C**.

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# Section A: Hollywood 1930–1990 (comparative study)

Answer on **one** film from group 1 and **one** film from group 2.

## **Group 1: Classical Hollywood**

- Casablanca (Curtiz, 1942)
- The Lady from Shanghai (Welles, 1947)
- Johnny Guitar (Ray, 1954)
- Vertigo (Hitchcock, 1958)
- Some Like It Hot (Wilder, 1959)

# **Group 2: New Hollywood**

- Bonnie and Clyde (Penn, 1967)
- One Flew Over the Cuckoo's Nest (Forman, 1975)
- Apocalypse Now (Coppola, 1979)
- Blade Runner (Scott, 1982)
- Do the Right Thing (Lee, 1989).

## Either,

1 1 'Cinematography and editing are crucial in expressing a clear auteur signature.'

Compare the films you have studied in relation to this statement. [40]

#### Or,

Compare how representations of ethnicity **and/or** gender are shaped by the historical contexts of the films you have studied. [40]

#### Section B: American film since 2005 (two-film study)

Answer on **one** film from group 1 and **one** film from group 2.

#### **Group 1: Mainstream film**

- No Country for Old Men (Coen Brothers, 2007)
- Inception (Nolan, 2010)
- Selma (Duvernay, 2013)
- *Carol* (Haynes, 2015)
- La La Land (Chazelle, 2016)

#### **Group 2: Contemporary independent film**

- Winter's Bone (Granik, 2010)
- Frances Ha! (Baumbach, 2012)
- Beasts of the Southern Wild (Zeitlin, 2012)
- Boyhood (Linklater, 2015)
- Captain Fantastic (Ross, 2015)

#### Either.

'Ideological analysis is useful in explaining why particular visual elements and sounds are chosen by filmmakers.' How far is this true of the films you have studied? [40]

#### Or,

2 2 How useful is an ideological critical approach for understanding the way spectators are positioned by the films you have studied? [40]

# Section C: British film since 1995 (two-film study)

Answer on two of the following films.

- Secrets and Lies (Leigh, 1996) Trainspotting (Boyle, 1996) Sweet Sixteen (Loach, 2002)

- Shaun of the Dead (Wright, 2004)
- This is England (Meadows, 2006) Moon (Jones, 2009)
- Fish Tank (Arnold, 2009)
- We need to Talk about Kevin (Ramsay, 2011)
- Sightseers (Wheatley, 2012)
- Under the Skin (Glazer, 2013).

Either,	
3 1	Discuss how <b>one or more</b> specific narrative devices enhance the dramatic qualities of the films you have studied. [40]
Or, 3 2	Explore how <b>both</b> mise-en-scène <b>and</b> performance are used to establish important
	character information in key sequences from the films you have studied. [40]

**END OF PAPER**